Form No: SET\_E (Tax Credit)



## Statement of Estimated Tax (SET) Credit Schedule

|   |                     |     |                     |      |          |               |     | •                 |     |      |        |                |          |             |     |    |          |   |   |    |     |       |  |                    |
|---|---------------------|-----|---------------------|------|----------|---------------|-----|-------------------|-----|------|--------|----------------|----------|-------------|-----|----|----------|---|---|----|-----|-------|--|--------------------|
| TaxPayer Identification Number (TIN)  |                     |     |                     |      |          |               |     |                   |     |      |        |                |          |             |     |    |          |   |   |    |     |       |  |                    |
| Name of the Taxpay  |                     |     |                     |      |          |               | 1   |                   |     |      |        |                | <u> </u> |             |     |    | <u>I</u> |   |   |    |     |       |  |                    |
|   |                     |     |                     |      |          |               |     |                   |     |      |        |                |          |             |     |    |          |   |   |    |     |       |  |                    |
|   |                     |     |                     |      |          |               |     |                   |     |      |        |                |          |             |     |    |          |   |   |    |     |       |  |                    |
| Tax Type  |                     |     |                     | CIT  |          | T             | PI  | T                 |     |      |        |                |          |             |     |    |          |   |   |    |     |       |  |                    |
|   |                     |     |                     |      |          |               |     |                   |     |      |        |                |          |             |     |    | ı        |   |   |    |     |       |  |                    |
| Period Code 2023/2024   |                     |     |                     |      |          |               |     | Instalment Number |     |      |        |                |          | r           |     |    | 1        | 1 | 2 | 3  |     | 4     |  |                    |
| Till d  | 191                 |     | ,                   |      | , ,      |               | , , |                   |     | •    | ,•     |                | ((3.7    | . 0         |     |    | _        |   |   |    |     |       |  |                    |
| Fill the amount of credits that you have deducted when calculating the "Net Quarterly Instalment Payment" (Refer the item number 3 of the Instructions for completion the SET). |                     |     |                     |      |          |               |     |                   |     |      |        |                |          |             | et" |    |          |   |   |    |     |       |  |                    |
| Submit the duly completed tax credit schedule to the Central Document Management Unit (CDMU) at the   |                     |     |                     |      |          |               |     |                   |     |      |        |                |          |             | the |    |          |   |   |    |     |       |  |                    |
| IRD Head Office or to any Regional Office on or before the due date of each instalment.   |                     |     |                     |      |          |               |     |                   |     |      |        |                |          |             |     |    |          |   |   |    |     |       |  |                    |
|   |                     |     |                     |      |          |               |     |                   |     |      |        |                |          |             |     |    |          |   |   |    |     | ı     |  | '                  |
| Description   |                     |     |                     |      |          | Cage          |     |                   |     |      |        | I              | Run      | P <b>PS</b> | ŀ   |    |          |   |   |    |     | Cents |  |                    |
|   |                     |     |                     |      |          | oug.          |     | Rupees            |     |      |        |                |          |             |     |    |          |   |   |    |     |       |  |                    |
| Brought forward ESC credit as at the due date for this instalment   |                     |     |                     |      | <b>)</b> | <del>10</del> | _   |                   |     |      |        |                |          |             |     |    |          |   |   |    |     |       |  |                    |
|   |                     |     |                     |      |          |               |     |                   |     |      |        |                |          |             |     |    |          |   |   |    |     |       |  |                    |
| Partnership Income tax credit to the partner  |                     |     |                     |      |          | 20            |     |                   |     |      |        |                |          |             |     |    |          |   |   |    |     |       |  |                    |
| prior to the due date for payment of the instalment   |                     |     |                     |      | e        | 20            |     |                   |     |      |        |                |          |             |     |    |          |   |   |    |     |       |  |                    |
| Cumulative WHT Credits prior to the due date  |                     |     |                     |      | е        | 30            |     |                   |     |      |        |                |          |             |     |    |          |   |   |    |     |       |  |                    |
| for payment of the instalment  Cumulative AIT Credits prior to the due date   |                     |     |                     |      |          |               |     |                   |     |      |        |                |          | +           |     |    | -        |   |   | +  |     |       |  |                    |
| for payment of the instalment   |                     |     |                     |      |          |               | 40  |                   |     |      |        |                |          |             |     |    |          |   |   |    |     |       |  |                    |
| ESC - Economic Service (  | <del>Charge</del> V | VHT | W                   | ithh | oldin    | g Ta          | х А | IT –              | Adv | ance | e Inco | ome            | Tax      |             |     |    |          |   |   |    |     |       |  |                    |
| Full Name of the Declar   | rant                |     |                     |      |          |               |     |                   |     |      |        |                |          |             |     |    |          |   |   |    |     |       |  |                    |
|   | i diit              |     |                     |      |          |               |     |                   |     |      |        |                |          |             |     |    |          |   |   |    |     |       |  |                    |
| Telephone Number  |                     |     |                     |      |          |               |     |                   |     |      |        |                | Mo       | oile        |     |    |          |   |   |    |     |       |  |                    |
| E-Mail  |                     |     |                     | •    |          | •             |     |                   | •   | •    | 1      | •              |          |             |     | •  |          |   | • |    | 1   |       |  | 1                  |
| Signature of the Declar   | ant                 |     |                     |      |          |               |     |                   |     |      |        | Ε              |          |             |     |    |          |   |   |    |     |       |  |                    |
|   |                     |     |                     |      |          |               |     |                   |     |      |        | OPPICIAL PRANK |          |             |     |    |          |   |   |    |     |       |  |                    |
| Date:   |                     | D   | D D / M M / Y Y Y Y |      |          |               |     |                   |     |      |        |                |          | U           | T.  | ri | U        | A |   | ľK | AII | 4W    |  | · · <u>—</u> · · · |